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Balaji Law College Academic Year-2023-2024 (Books Purchase Report)

April 2023 to March 2024

Sr.					T	Discountable	Book Print
No	Accession No.	Bill Date	Bill No	Qty	Source	Amt	Amt
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2	16927-17316	24.05.2023	66	389	Hind Law House		55391
3	17317-17384	25.07.2023	985	68	Yash Books	36004	33371
4	17385-17408	10/10/2023	HH/IN/23- 24/1106	24	Hind Law House	14175	20250
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5	17409-18072	30.11.2023	1486	1279	Hind Law House	5,25,617/-	7,15,052/-

Total Books	1279
Total Amount	5,25,617/-

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S.No.3/1+4, Aundh - Ravet Road, Tathawade, Pune - 411 033. Telephone: 020 - 67084033 / 34 / 35 Fax: 020 - 67084032

Website: www.balajilaw.com Email: principal@balajilaw.com



B. Paramanandhan

BALAJI LAW COLLEGE

Dr. Dimple Saini Chairperson CDC Dr. G. K. Shirude Campus Director

Dr. Madhushree Josh In-Charge Principal

BLC/ 102/2023-24

Date-27/6/2023

To,

The Director,

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Savitribai Phule Pune University

Pune-411007

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- 1. With reference to the above subject I am submitting herewith institutional membership form along with following Demand Draft.
- a) Demand Draft bearing machine No 605806 dated 23/6/2023 for Institutional membership. - RS. 5wo /-
- b) Demand Draft bearing machine No 605808 dated 23/6/2023 for Institutional RS. 1 wo F Membership fee for new member for the academic year 2023-2024.
- 2. You are requested accept the same and issue Smart Card at the earliest.

Dr. Madushree Joshi

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